**TOWN OF SEYMOUR**

**BOARD MEETING NOTICE**

**MONDAY, SEPTEMBER 11,2023**

**7:00 PM**

**6500 TOWER DRIVE**

**EAU CLAIRE, WI 54703**

**715.834.4999 Office**

**715.834.3687 Fax**

[**www.townofseymour.org**](http://www.townofseymour.org)

**REVISED AGENDA**

A BOARD MEETING, OF THE TOWN OF SEYMOUR, WILL BE HELD ON MONDAY, SEPTEMBER 11**, 2023,** AT THE SEYMOUR TOWN HALL AT 6500 TOWER DRIVE, EAU CLAIRE, WI at 7:00 pm

 DISCUSSION/POSSIBLE ACTION ON ALL AGENDA ITEMS

1. CALL THE MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. MINUTES APPROVAL
4. GENERAL PUBLIC WISHING TO ADDRESS THE BOARD (Comments are limited to 3 minutes per individual)
5. FINANCIAL REPORT
6. ROADS & BUILDINGS SUPERVISOR REPORT
7. BUILDINGS INSPECTOR REPORT
8. DISCUSSION ITEMS
	1. Notice of Municipal Revaluation in 2024; Assessor’s letters and postings
	2. Haselwander build between Black & Peterson; road access
	3. Proposed walking path on McKinley Road
	4. Assessors plat updates
	5. Xcel Energy substation update
	6. Bridge/road options for 140th
9. ACTION ITEMS
	1. Archery Permits
	2. Application for Operator’s License
	3. Revisit Conditional Use Permit for Waldemar & Tracy Hurt
	4. Letter for support for Lake Altoona District Pablo grant
	5. Vote on building security; Per Mar, Simply Safe
	6. CLERK TREASURER position discussion
		1. Posting/plans for new Clerk Treasurer
		2. Appoint Temporary Clerk Treasurer
		3. Appoint Dog Lister
	7. Sign resolution designating public depository & authorizing withdrawal of Town money’s
	8. Approval of county reimbursement using ARPA fund for the Bloomer Broadband project.
10. BOARD MEMBERS COMMUNICATIONS/NEXT MONTH’S AGENDA ITEMS
11. SIGN CHECKS / VOUCHERS
12. CLOSED SESSION REGARDING STAFFING ISSUES
13. ADJOURNMENT

NOTICE IS HEREBY GIVEN THAT **MONDAY, SEPTEMBER 11, 2023,** THE TOWN BOARD MAY DISCUSS AND CONSIDER CONVENING IN CLOSED SESSION UNDER WISCONSIN STATUTES SECTION 19.85(1)(C) TO DELIBERATE ON PERSONNEL MATTERS. IMMEDIATELY FOLLOWING THE CONCLUSION OF THE CLOSED SESSION, THE BOARD WILL CONVENE IN OPEN SESSION AND MAY TAKE ACTION ON ANY ITEMS DISCUSSED IN CLOSED SESSION.

PLEASE NOTE THAT, UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE THE NEEDS OF DISABLED INDIVIDUALS THROUGH APPROPRIATE AIDS AND SERVICES. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE TOWN CLERK’S OFFICE AT 715.834.4999.