**TOWN OF SEYMOUR**

**TOWN HALL MEETING NOTICE**

**THURSDAY, FEBRUARY 16, 2023**

**6:00 PM**

**6500 TOWER DRIVE**

**EAU CLAIRE, WI 54703**

**715.834.4999 Office**

**715.834.3687 Fax**

[**www.townofseymour.org**](http://www.townofseymour.org)

**AGENDA**

A BOARD MEETING, OF THE TOWN OF SEYMOUR, WILL BE HELD ON THURSDAY, FEBRUARY 16, 2023, AT THE SEYMOUR TOWN HALL AT 6500 TOWER DRIVE, EAU CLAIRE, WI at 6:00 pm.

In attendance WILL BE:

* JON JOHNSON, Eau Claire County Highway Commissioner
* sEE-mORE atv cLUB REPRESENTATIVES

DISCUSSION/POSSIBLE ACTION ON ALL AGENDA ITEMS

1. CALL THE MEETING TO ORDER
2. OPEN DISCUSSION
3. sEE-mORE ATV CLLUB WILL PRESENT SOME TRAIL MAPS
4. JON JOHNSON AVAILABLE TO ANSWER QUESTIONS
5. ADJOURNMENT

PLEASE NOTE THAT, UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE THE NEEDS OF DISABLED INDIVIDUALS THROUGH APPROPRIATE AIDS AND SERVICES. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE TOWN CLERK’S OFFICE AT 715.834.4999.