**TOWN OF SEYMOUR**

**BOARD MEETING NOTICE**

**MONDAY, November 15,2021**

**7:00 PM or immediately after the Special Meeting of the Electors**

**6500 TOWER DRIVE**

**EAU CLAIRE, WI 54703**

**715.834.4999 Office**

**715.834.3687 Fax**

[**www.townofseymour.org**](http://www.townofseymour.org)

**AGENDA**

A BOARD MEETING, OF THE TOWN OF SEYMOUR, WILL BE HELD ON MONDAY, **November 15, 2021,** AT THE SEYMOUR TOWN HALL AT 6500 TOWER DRIVE, EAU CLAIRE, WI at 7:00 pm **or immediately after the Special Meeting of the Electors**

DISCUSSION/POSSIBLE ACTION ON ALL AGENDA ITEMS

1. CALL THE MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. MINUTES APPROVAL
4. GENERAL PUBLIC WISHING TO ADDRESS THE BOARD (Comments are limited to 3 minutes per individual)
5. FINANCIAL REPORT
6. ROADS & BUILDINGS SUPERVISOR REPORT
7. BUILDINGS INSPECTOR REPORT
8. ACTION ITEMS
   1. ADOPTION OF THE 2022 BUDGET
   2. OPERATOR’S LICENSES
9. UPDATES & DISCUSSION ITEMS
   1. NONE
10. BOARD MEMBERS COMMUNICATIONS/NEXT MONTH’S AGENDA ITEMS
11. SIGN CHECKS / VOUCHERS
12. ADJOURNMENT

NOTICE IS HEREBY GIVEN THAT **MONDAY, November 15, 2021,** THE TOWN BOARD MAY DISCUSS AND CONSIDER CONVENING IN CLOSED SESSION UNDER WISCONSIN STATUTES SECTION 19.85(1)(C) TO DELIBERATE ON PERSONNEL MATTERS. IMMEDIATELY FOLLOWING THE CONCLUSION OF THE CLOSED SESSION, THE BOARD WILL CONVENE IN OPEN SESSION AND MAY TAKE ACTION ON ANY ITEMS DISCUSSED IN CLOSED SESSION.

PLEASE NOTE THAT, UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE THE NEEDS OF DISABLED INDIVIDUALS THROUGH APPROPRIATE AIDS AND SERVICES. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE TOWN CLERK’S OFFICE AT 715.834.4999.

DUE TO COVID 19, THE PROTOCOL SET FORTH BY THE EAU CLAIRE COUNTY CITY/HEALTH DEPARTMENT WILL BE FOLLOWED.